SHAHID HUSSAN SCAFFOLDING IND. LLC

P.O. Box: 79025, Ind. Area 11, Sharjah UAE. Mobile: +971-551144401; +971-503971249

Email: shahid@shahidind.com; Websites: www.shahidind.com



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| 17 | Carlo Religion | APPLICA' | TION F | ORM CR | EDIT | FACILITY | 16 X 1 | rage 1 | |
|----|---|---|-------------------------------------|---------------------------------------|---------------|--------------------|-------------------------------------|----------------------|--|
| A | General Details | | | | | | | | |
| | | Ic | | | 1 | | | | |
| 1 | Name of Organization | Ssangyon | g Eng | ineering a | and C | onstruction | n Co. | Ltd (Dubai Br | |
| B | Legal Status | | | | | (Whether ILC, Co., | Partners | hip, Proprietorship) | |
| C | Address | Flat 505-508 Atrium Bldg Umm Hurair and Metha Dubai | | | | | | | |
| D | Telephone | 04 3591931 | | | | | | | |
| E | Pag | 04 3591932 | | | | | | | |
| F | Email | Use @ GEVENC: COM | | | | | | | |
| G | Year of Establishment | | | | | | | | |
| H | Commercial Rego. No. | 247134 | | | Expiry Date | | | 20/06/2020 | |
| 1 | Trade Lionase No. | N, | ye direction yes | Espiry Date | | | 2-706/32-37 | | |
| J | Details of Owner / Proprietor / Partners | | | | | | 11-5-1 | | |
| | Name | H SWEIGH HAVE | 715 0,44571 | Nationality | | | | | |
| | Sang tub Lee | Managing Director Sout | | South Ko | | | | | |
| | | 3.5 | | | 1 0011 | | | | |
| E. | Name Com Unimix B Al Hola | nact Person lock Industry | Industry 04885882 crote 04880366 | | 2 | | Fryment Terms Godays CDC Godays CDC | | |
| M | Details of Credit require | ०५ रव | 33150 | | | 60 | days CDC | | |
| | Credit Limit AED | | | | | | | | |
| N | Name and Address of Bankess with A/C No. | | | | | | | | |
| | 1 | | | Assount No. | | | | | |
| | First Abo Dhat | | loi | -170 | 03980530-02-6 | | | | |
| | | | | 10 10 1000 3000 2000 | | | | | |
| 0 | Authorized Signatories for cheques / Bill of Exchange / Other banking documents | | | | | | | | |
| | Name | | | Designation | | | Consisso | e Ciantone | |
| | | | ragina Director | | | 1727 | | neg Signature | |
| | | | | 71 (0. | | 0 % | | | |
| P | Authorized signatory for LPOs | | | | | | | | |
| | Name | Designation | | | | | Sparima | n Signatura | |
| | Moramad El Sadek Proj | | ect Director | | | | Specimen Signature | | |
| | | | U. | , , , , , , , , , , , , , , , , , , , | | 3 | Molecular | | |
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General Terms & Conditions :-

- An interest of 12% will be charged on the outstanding amounts beyond the allowed credit period.
- 2 Purchases will only be delivered against local purchase orders signed by authorized personnel.
- The firm/company will be totally responsible for payments of any materials supplied against LPOs duly signed by authorized personnel unless and otherwise an adequate notice is given to us in writing canceling those signatures.
- 4 All disputes arising in respect of all outstanding over due account shall be finally referred to the Dubai Court for Settlement.
- 5 This Credit Application is to be signed by the owner of the firm. In case it is signed by a person other than the owner / copy of Authority given to the signatory by owner/s to sign such a document is to be attached.

I/We agree to the above condition and declare that all information given in this application are true and correct.



Local Sponsor's Name

Telephone No. 04359

Maph:

- 2 Copy of Chamber of Commerce / Economic Department Certificate.
- 3 Copy of Sponsor Passport / Identity Card
- Copies of Document showing authorised signatory.
- Guarantee Cheque, undated (amount to be decided at the time of credit approvals).

For office use only

| ACCOUNT PO INSTRUMENTAL AND | Limit (Ohs) | | | | | | | |
|---|-------------------|--|--|--|--|--|--|--|
| Product/s | Time Period | | | | | | | |
| Remarks. | | | | | | | | |
| Approved Sy:- | | | | | | | | |
| Sales Manager | Accounts Manager | | | | | | | |
| General Manager | Managing Director | | | | | | | |